



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

Bill Richardson

(print name)

Chairperson, and I,

Deborah Butler

(print name)

Treasurer of the Democratic Governors Association - New Hampshire

Committee, located at 1401 K Street, N.W. Suite 200 Washington D.C. 20005

(mailing address)

(town/city)

(state)

(zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report:

October 18 ☒

November 1 ☐

November 15 ☐

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election)

1) \$+17,499.45  
(Indicate Surplus or Deficit)

#### Receipts:

2) Total of all *general election receipts* in this report

2) \$25,000.00

3) Total of all *receipts* previously reported for general election

3) \$ 0.00

4) Total of all *general election receipts* to date  
(Add lines 1,2 and 3)

4) \$ 42,499.45

#### Expenditures:

5) Total *general election expenditures* in this report

5) \$ 0.00

6) Total of *general election expenditures* previously reported

6) \$ 0.00

7) Total of *expenditures* to date for general election

7) \$ 0.00

8) Balance if SURPLUS

8) \$-42,499.45

9) Balance if DEFICIT

9) \$-

Bill Richardson

Signature of Committee Chairman

[Signature]

Signature of Treasurer

RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>

email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

OCT 18 2006

NEW HAMPSHIRE  
SECRETARY OF STATE

deingoo

## GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 10/16/06 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
--	---------------------	---------------------------	------------------	--	--

Apex Energy 2136 East 26th Place Tulsa OK 74114		\$5,000	10/11/06	\$5,000	
---	--	---------	----------	---------	--

CGI-AMS 901 E Street, N.W. Washington D.C. 20004		\$5,000	10/4/06	\$5,000	
--	--	---------	---------	---------	--

Maximus 11419 Sunset Hills Road Reston VA 20190		\$5,000	10/5/06	\$5,000	
---	--	---------	---------	---------	--

Medinpack 10680 Treena Street San Diego CA 92131		\$5,000	10/4/06	\$5,000	
--	--	---------	---------	---------	--

NAIOP 2201 Cooperative Way Herndon, VA 20171		\$5,000	9/27/06	\$5,000	
--	--	---------	---------	---------	--

Total of receipts unitemized (\$25 or under) in this report \$ 0.00

\*\*\* Indicate to which election expenditure applies

## GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
--------------	---------------------	----------------------	--------------------	--------------------	-----------------------

☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6